

ACADEMIC CALENDAR

2022-2023

STUDENT NAME

CLASS \_\_\_\_\_ SEC \_\_\_ ROLL NO. \_\_\_\_



















## List of Activities/Competition (2022-23)

|                 | Date             | Class        | 3           | Activity                           | y/ Competition                  |                                       | Type                                  |  |
|-----------------|------------------|--------------|-------------|------------------------------------|---------------------------------|---------------------------------------|---------------------------------------|--|
| . Libra         | ary Fest         | •            |             |                                    |                                 |                                       |                                       |  |
|                 | 05/07/20         | 022 I-II     |             | Let's La                           | ugh Together                    |                                       | Activity                              |  |
|                 | 05/07/20         |              |             | Calligra                           |                                 |                                       | Competition                           |  |
|                 | 05/07/20         |              |             | Extemp                             | ore (Intercourse)               |                                       | Competition                           |  |
|                 | 28/07/20         |              |             |                                    | eveloping                       |                                       | Competition                           |  |
|                 | 28/07/20         |              |             |                                    | aking (cartoon/story            | У                                     | Activity                              |  |
|                 |                  |              |             | characte                           | ers                             |                                       |                                       |  |
|                 | 30/07/2022 VI-IX |              |             | Planting                           | a Tree in school pro            | emises                                | Activity                              |  |
| 2. Matl         | ı Fest           |              |             |                                    |                                 |                                       |                                       |  |
|                 | 04/08/20         | 22 VI-VII    | I           | Formula                            | e and application               |                                       | Competition                           |  |
|                 | 10/08/20         |              |             | Rakhi Making                       |                                 |                                       | Competition                           |  |
|                 | 17/08/20         |              |             |                                    | thami Celebration               |                                       | Activity                              |  |
| 3. Firm         | Your Know        | •            |             | I                                  |                                 |                                       | , , , , , , , , , , , , , , , , , , , |  |
|                 | 10/09/20         |              |             | Meanso                             | f Transport                     |                                       | Activity                              |  |
|                 | 10/09/20         |              |             |                                    | Universe & Solar                |                                       | Competition                           |  |
|                 | 10,05,20         | ,44   III- V |             |                                    | Inter-house)                    |                                       |                                       |  |
|                 | 10/09/20         | 022 VI-IX    |             |                                    | science & Discovery             | , , , , , , , , , , , , , , , , , , , | Competition                           |  |
|                 | 14/09/20         |              |             | Poem Re                            |                                 |                                       | Competition                           |  |
|                 | 14/09/20         |              |             |                                    | riting & Spelling               |                                       | Competition                           |  |
|                 | = 1, 02, 20      |              |             |                                    | tion                            |                                       | F                                     |  |
|                 | 14/09/20         | 022 VI-IX    |             | Muhavare                           |                                 |                                       | Activity                              |  |
| 4. Vani         | sh the Socia     |              |             | •                                  |                                 |                                       |                                       |  |
|                 | 01/10/20         |              |             | Three w                            | ise monkeys                     |                                       | Activity                              |  |
|                 | 04/10/20         |              |             |                                    | ra Celebration                  |                                       | Activity                              |  |
| 5. Socia        | al Science       |              |             |                                    |                                 |                                       | 1                                     |  |
|                 | 11/11/20         | 022 I-II     |             | Play Cat                           | rd Making (Related t            | 0                                     | Competition                           |  |
|                 | 11/11/20         | 1-11         |             | environi                           |                                 | .0                                    | Competition                           |  |
|                 | 11/11/20         | )22 III-V    | III-V       |                                    | Making (on wild life)           |                                       | Competition                           |  |
|                 | 11/11/20         |              |             |                                    | Heritage Quiz                   |                                       | Competition                           |  |
|                 | 25/11/20         |              |             |                                    | Scenery making of forest/Garden |                                       | Activity                              |  |
|                 | -0,11,20         |              |             | (Using dry leaves, grass & flowers |                                 |                                       |                                       |  |
|                 |                  |              |             | or chart                           |                                 |                                       |                                       |  |
|                 | 25/11/20         | 22 III-V     |             | Collage Making (on wild life)      |                                 | Activity                              |                                       |  |
|                 | 25/11/20         |              |             | Explore India (Great Facts Movie)  |                                 | Activity                              |                                       |  |
| 6. Soci         | al Awarenes      |              |             |                                    | ,                               | ,                                     |                                       |  |
|                 | 15/01/20         |              |             |                                    | Fancy Dress (Conveying a Social |                                       | Activity                              |  |
|                 | 10,01,20         | 1 11         |             | message)                           |                                 | 71CHVILY                              |                                       |  |
|                 | 15/01/20         | 022 III-V    |             |                                    | a Hand bag (Using v             | vaste                                 | Activity                              |  |
| 13/01/2022      |                  |              |             |                                    | oer, Magazine)                  | ·aoto                                 |                                       |  |
| 25/01/2022 I-IX |                  |              | Celebration |                                    | Activity                        |                                       |                                       |  |
| Sports          |                  |              | d in th     | l                                  | h of February 2                 | 023                                   | 1                                     |  |
| _               | _                |              |             |                                    | •                               |                                       |                                       |  |
|                 | e( for Class Nur | 30/04/202    | 2   21/0    | 5/2022                             | 30/07/2022                      | 30                                    | /09/2022                              |  |
| to IX           |                  | OF /11 /000  | 07/0        | 1 /0002                            | 05/02/0002                      | 10                                    | 104 10002                             |  |
| TYT'N # .1      | 4 - f O1 37      | 05/11/202    |             | 01/2023                            | 05/03/2023                      | 10                                    | /04/2023                              |  |
|                 |                  | 30/04/2022   |             |                                    | 30/09/2022                      |                                       |                                       |  |
| 07/10/2         | ZUZZ             | 07/01/2023   | 30/0        | 1/2023                             | 07/03/2022                      |                                       |                                       |  |

### SPECIAL ASSEMBLY SCHEDULE

| DATE       | DAY       | OCCASION   |  |
|------------|-----------|--|--|
|            |           | Welcome of new students                          |  |
| 07/04/2022 | Thursday  | World Health Day                                 |  |
| 18/04/2022 | Monday    | World Heritage Day                               |  |
| 22/04/2022 | Friday    | World Earth Day                                  |  |
| 08/05/2022 | Sunday    | Mother Day                                       |  |
| 09/05/2022 | Monday    | Maharana Pratap jayanti                          |  |
| 11/05/2022 | Wednesday | National Technology Day                          |  |
| 15/05/2022 | Sunday    | International Family Day                         |  |
| 21/06/2022 | Tuesday   | International Yoga Day                           |  |
|            |           | Welcome back of students after Summer Vacation   |  |
| 11/07/2022 | Monday    | World Population Day                             |  |
| 15/08/2022 | Monday    | Independence Day Celebration                     |  |
| 17/08/2022 | Wednesday | Janmashtami Celebration                          |  |
| 19/08/2022 | Friday    | World Photography Day                            |  |
| 05/09/2022 | Monday    | Teacher's Day Celebration                        |  |
| 08/09/2022 | Thursday  | International Literacy Day                       |  |
| 14/09/2022 | Wednesday | Hindi Diwas                                      |  |
| 02/10/2022 | Sunday    | Gandhi Jayanti Celebration & (Swachh Bharat Day) |  |
| 03/10/2022 | Monday    | Vijay Dashmi                                     |  |
| 14/11/2022 | Monday    | Children's Day Celebration                       |  |
| 25/11/2022 | Friday    | International Day Against violence against women |  |
| 10/12/2022 | Saturday  | World Human Rights Day                           |  |
| 14/12/2022 | Wednesday | National Energy Conservation Day                 |  |
| 25/12/2022 | Sunday    | Christmas Celebration                            |  |
| 26/01/2023 | Thursday  | Republic Day Celebration                         |  |

### **List Of Holidays**

| Day       | Festivals  |  |
|-----------|--|--|
| Sunday    | Ram Navmi  |  |
| Thursday  | Ambedkar & Mahavir Jayanti   |  |
| Tuesday   | Eid-ul- Fitr*  |  |
| Monday    | Budh Purnima   |  |
| Sunday    | Eid-ul-Zuha*   |  |
| Tuesday   | Muharram   |  |
| Thursday  | Raksha Bandhan   |  |
| Monday    | Independence Day   |  |
| Thursday  | Janmasthami  |  |
| Sunday    | Gandhi Jayanti   |  |
| Tuesday   | Mahanavmi  |  |
| Wednesday | Dussehra   |  |
| Saturday  | Eid-e-Milad*   |  |
| Sunday    | Diwali   |  |
| Monday    | Diwali   |  |
| Tuesday   | Govardhan  |  |
| Wednesday | Bhai Duj   |  |
| Sunday    | Chhath Puja  |  |
| Tuesday   | Guru Nanak Jayanti   |  |
| Sunday    | Christmas Day  |  |
| Thursday  | Guru Govind Singh Jyanti   |  |
| Saturday  | Makar Sankranti  |  |
| Thursday  | Republic Day   |  |
| Saturday  | Maha Shivratri   |  |
| Wednesday | Holi   |  |
|           | Sunday Thursday Tuesday Monday Sunday Tuesday Thursday Monday Thursday Sunday Tuesday Sunday Sunday Tuesday Wednesday Saturday Sunday Tuesday Sunday Thursday Thursday Sunday Thursday Sunday Thursday Sunday Thursday Sunday Thursday Sunday Thursday Sunday Sunday Thursday Sunday Thursday Saturday Saturday Saturday Saturday Saturday |  |

### Summer Break (or Subject to weather condition)

### Autumn Break

22<sup>nd</sup> Oct 2022 to 26<sup>th</sup> Oct 2022 School Reopens on:- 27<sup>th</sup> Oct 2022

Winter Break- Declare according to Govt. order (Subject to weather condition)

**Note:\*** (Marked holiday are subject to the appearance of the moon, kindly compare the same with Government Gazette.)

Periodic Test-I
Date-Sheet [Class: I -V ]

| Date         | Day       | ı        | II       | III      | IV       | V        |
|--------------|-----------|----------|----------|----------|----------|----------|
| 11/July/2022 | Monday    | Hindi    | Hindi    | Hindi    | Math     | E.V.S.   |
| 14/July/2022 | Thursday  | Math     | Math     | Math     | Hindi    | Hindi    |
| 16/July/2022 | Saturday  | E.V.S.   | E.V.S.   | E.V.S.   | English  | Math     |
| 18/July/2022 | Monday    | English  | English  | English  | E.V.S.   | English  |
| 20/July/2022 | Wednesday | Computer | Computer | Computer | Computer | Sanskrit |
| 22/July/2022 | Friday    |          |          |          |          | Computer |

(Note:- Subject to Change as per CBSE Directives/ Holidays)

Result will be Declared on 30/July/2022

Periodic Test-I
Date-Sheet [Class: VI -IX ]

| Date         | Day       | VI       | VII      | VIII     | IX      |
|--------------|-----------|----------|----------|----------|---------|
| 11/July/2022 | Monday    | Hindi    | Hindi    | Hindi    | Hindi   |
| 14/July/2022 | Thursday  | Math     | Math     | Math     | Math    |
| 16/July/2022 | Saturday  | English  | English  | English  | English |
| 18/July/2022 | Monday    | S.ST     | S.ST     | S.ST     | S.ST    |
| 20/July/2022 | Wednesday | Sanskrit | Sanskrit | Sanskrit | IT      |
| 22/July/2022 | Friday    | Science  | Science  | Science  | Science |
| 23/July/2022 | Saturday  | Computer | Computer | Computer |         |

(Note:- Subject to Change as per CBSE Directives/ Holidays)

Result will be Declared on 30/July/2022

Periodic Test-I
Date-Sheet [Class X ]

| Date         | x       |
|--------------|---------|
| 19/May/2022  | Hindi   |
| 21/May/2022  | Math    |
| 23/May/2022  | English |
| 25/May/2022  | S.ST    |
| 28/June/2022 | IT      |
| 07/July/2022 | Science |

(Note:- Subject to Change as per CBSE Directives/ Holidays)

Result will be Declared on 16/July/2022

### Half-Yearly Examination (2022-2023)

I-V

| Date            | Day       | I        | II       | III      | IV       | V        |
|-----------------|-----------|----------|----------|----------|----------|----------|
| 10/October/2022 | Monday    | Hindi    | Hindi    | Hindi    | Hindi    | Math     |
| 12/October/2022 | Wednesday | English  | English  | Math     | English  | Hindi    |
| 15/October/2022 | Saturday  | Math     | Math     | English  | Math     | English  |
| 17/October/2022 | Monday    | EVS      | EVS      | EVS      | EVS      | EVS      |
| 19/October/2022 | Wednesday | Computer | Computer | Computer | Computer | Computer |
| 21/October/2022 | Friday    |          |          |          |          | Sanskrit |

Note: Examination timing will be 07:50 am - 11:00 am/ (Subject to Change as per CBSE Directives/ Holidays)

- Computer Practical 10<sup>th</sup> September to 14<sup>th</sup> September 2022
- Exams of G.K. and Drawing will be held on 04/October/2022 i.e. Tuesday
- Result will be declared on 05/November/2022. i.e. Saturday

### Half-Yearly Examination (2022-2023)

VI -IX

| Date            | Day       | VI       | VII      | VIII     | IX      |
|-----------------|-----------|----------|----------|----------|---------|
| 07/October/2022 | Friday    | Sanskrit | Sanskrit | Sanskrit | S.S.T   |
| 10/October/2022 | Monday    | Hindi    | Math     | Science  | Science |
| 12/October/2022 | Wednesday | English  | Science  | Math     | Math    |
| 15/October/2022 | Saturday  | Math     | Hindi    | S.ST     | English |
| 17/October/2022 | Monday    | Science  | English  | Hindi    | Hindi   |
| 19/October/2022 | Wednesday | S.ST     | S.ST     | English  | IT      |
| 21/October/2022 | Friday    | Computer | Computer | Computer |         |

Note: Examination timing will be 07:50 am - 11:30 am /( Subject to Change as per CBSE Directives/ Holidays)

- Computer Practical 10<sup>th</sup> September to 14<sup>th</sup> September 2022
- Exams of G.K. and Drawing and will be held on 04/October/2022 i.e. Tuesday
- Result will be declared on 05/November/2022. i.e. Saturday

| Date         | (Periodic Test II) X |
|--------------|----------------------|
| 17/Sept/2022 | Science              |
| 19/Sept/2022 | S.ST                 |
| 21/Sept/2022 | Hindi                |
| 23/Sept/2022 | Math                 |
| 26/Sept/2022 | English              |
| 28/Sept/2022 | IT                   |

Result will be declared on 07/October/2022. i.e. Friday

# Periodic Test-II Date-Sheet [Class: I -V ]

| Date        | Day       | 1        | II       | III      | IV       | V        |
|-------------|-----------|----------|----------|----------|----------|----------|
| 15/Dec/2022 | Thursday  | Math     | Hindi    | Hindi    | Math     | E.V.S.   |
| 17/Dec/2022 | Saturday  | Hindi    | Math     | E.V.S    | Hindi    | Hindi    |
| 19/Dec/2022 | Monday    | E.V.S    | English  | Math     | English  | Math     |
| 21/Dec/2022 | Wednesday | English  | E.V.S    | English  | E.V.S.   | English  |
| 23/Dec/2022 | Friday    | Computer | Computer | Computer | Computer | Sanskrit |
| 24/Dec/2022 | Saturday  |          |          |          |          | Computer |

(Note:- Subject to Change as per CBSE Directives/ Holidays)
Result will be Declared on 07/January/2023 i.e Saturday

Periodic Test-II
Date-Sheet [Class: VI -X ]

| Date        | Day       | VI       | VII      | VIII     | IX      |
|-------------|-----------|----------|----------|----------|---------|
| 15/Dec/2022 | Thursday  | Sanskrit | Hindi    | Sanskrit | Hindi   |
| 17/Dec/2022 | Saturday  | English  | Sanskrit | Hindi    | Science |
| 19/Dec/2022 | Monday    | Math     | Science  | Math     | English |
| 21/Dec/2022 | Wednesday | Hindi    | Math     | Science  | S.ST    |
| 23/Dec/2022 | Friday    | S.ST     | English  | S.st     | IT      |
| 24/Dec/2022 | Saturday  | Science  | S.ST     | English  | Math    |
| 26/Dec/2022 | Monday    | Computer | Computer | Computer |         |

(Note:- Subject to Change as per CBSE Directives/ Holidays)
Result will be Declared on 07/January/2023 i.e Saturday

| Date        | ( Periodic Test IIII) X |
|-------------|-------------------------|
| 15/Dec/2022 | Hindi                   |
| 17/Dec/2022 | Math                    |
| 19/Dec/2022 | Science                 |
| 21/Dec/2022 | S.ST                    |
| 23/Dec/2022 | IT                      |
| 24/Dec/2022 | English                 |

(Note:- Subject to Change as per CBSE Directives/ Holidays)
Result will be Declared on 07/January/2022 i.e Saturday

| Date        | ( Pre Board I) X |
|-------------|------------------|
| 16/Jan/2023 | Hindi            |
| 18/Jan/2023 | Math             |
| 20/Jan/2023 | Science          |
| 21/Jan/2023 | S.ST             |
| 23/Jan/2023 | IT               |
| 25/Jan/2023 | English          |

Result will be Declared on 30/Jan/2023

# FINAL EXAMINATION [DATE-SHEET I-V]

| Date          | Day       | I           | II         | III         | IV          | V           |
|---------------|-----------|-------------|------------|-------------|-------------|-------------|
| 14/March/2023 | Tuesday   | HINDI       | Math       | English     | Hindi       | Sanskrit    |
| 16/March/2023 | Thursday  | E.V.S       | Hindi      |             | Math        | Hindi       |
| 18/March/2023 | Saturday  |             |            | Math        | EVS         | EVS         |
| 20/March/2023 | Monday    | English     | EVS        | G.K+Drawing |             | English     |
| 22/March/2023 | Wednesday | Computer    | G.K+Dawing | Computer    | G.K+Drawing | Computer    |
| 24/March/2023 | Friday    | G.K+Drawing | Computer   | E.V.S.      | Computer    | G.K+Drawing |
| 27/March/2023 | Monday    | Math        | English    | Hindi       | English     | Math        |

Note: Result will be declared on 05/04/2022. i.e. (Wednesday)

School will Reopen on:-10/04/2023(i.e Monday)

# FINAL EXAMINATION [DATE-SHEET VI-VIII]

Note: Result will be declared on 05/04/2022. i.e. (Wednesday)

| Date          | Day       | VI          | VII         | VIII        |
|---------------|-----------|-------------|-------------|-------------|
| 14/March/2023 | Tuesday   | Science     | Hindi       | Computer    |
| 16/March/2023 | Thursday  | Hindi       | Sanskrit    | Hindi       |
| 18/March/2023 | Saturday  | Sanskrit    | S.ST        | Science     |
| 20/March/2023 | Monday    | S.ST        | English     | English     |
| 22/March/2023 | Wednesday | English     | G.K+Drawing | S.ST        |
| 24/March/2023 | Friday    | G.K+Drawing | Computer    | Sanskrit    |
| 27/March/2023 | Monday    | Computer    | Math        | G.K+Drawing |
| 29/March/2023 | Wednesday | Math        | Science     | Math        |

School will Reopen on:-10/04/2023(i.e Monday)

# FINAL EXAMINATION [DATE-SHEET IX]

| Date        | Day       | IX      |
|-------------|-----------|---------|
| 16/Feb/2023 | Thursday  | Math    |
| 18/Feb/2023 | Saturday  | Hindi   |
| 20/Feb/2023 | Wednesday | English |
| 22/Feb/2023 | Wednesday | Science |
| 24/Feb/2023 | Friday    | S.ST    |
| 25/Feb/2023 | Wednesday | IT      |

Note: Result will be declared on 05/03/2023. i.e. (Wednesday)

School will Reopen on:-07/03/2023(i.e Tuesday)

# PRE Board II [DATE-SHEET X]

| Date        | Day       | Х       |
|-------------|-----------|---------|
| 16/Feb/2023 | Thursday  | Math    |
| 18/Feb/2023 | Saturday  | Hindi   |
| 20/Feb/2023 | Wednesday | English |
| 22/Feb/2023 | Wednesday | Science |
| 24/Feb/2023 | Friday    | S.ST    |
| 25/Feb/2023 | Wednesday | IT      |

Note: Result will be declared on 07/03/2023. i.e. (Wednesday)

| LEAVE APP   | PLICATION                 |                                     |
|---|---------------------------|-------------------------------------|
| The Principal, MPPS Ghaziabad                               |                           |                                     |
| Date:   |                           |                                     |
| Subject : Leave Application                                 |                           |                                     |
| Dear Madam,   |                           |                                     |
| Kindly grant leave to my ward                               | of Grade                  | Section                             |
| from to   | as he/she is              |                                     |
| Thanking you,<br>Yours sincerely,                           |                           |                                     |
| Student Name:   |                           |                                     |
| Parents Signature:  |                           | Date:                               |
| LOST STUDENT ID CARD  | /PARENT ESCORT CARD       |                                     |
| The Principal, MPPS Ghaziabad                               |                           |                                     |
| Date:   |                           |                                     |
| Sub: Application for issuing new student ID card/Parent Esc | cort Card                 |                                     |
| Respected Ma'am,  |                           |                                     |
| I/We  | parent of                 | ·•                                  |
| of grade section would like to in                           | form that I/We have los   | st the student ID card/Escort card. |
| Kindly issue me/us the same against the payment of Rs 10    | 0                         |                                     |
| I/We undertake that I/We will not hold the school authorit  | ies responsible for any r | misuse or occurrence of the lost    |
| card.   |                           |                                     |
| Thanking you, Yours Sincerely, Name of the Parent:          |                           |                                     |
| Signature:  |                           |                                     |
|   |                           |                                     |

## NON PICK UP CHILD APPLICATION The principal, **MPPS** Noida Date: \_\_\_\_\_ Sub: Non pick up child Dear Madam, I/We parent of \_\_\_\_\_ Of grade \_\_\_\_\_ section \_\_\_\_ would like to inform that our child will not be picked up from school or at his/her stop in the afternoon by anyone and should be allowed to disembark on his/her own. I/We undertake that I/We will not hold the school authorities responsible for any unseen mishap or event. Thanking you Yours sincerely, Name of the Parent \_\_\_\_\_ Signature of Parent/Guardian \_\_\_\_\_ **PICK UP CHILD APPLICATION** The principal, MPPS Noida Date: \_\_\_\_\_ Sub: Pick up child Dear Madam, I/We parent of \_\_\_\_\_ Of grade \_\_\_\_\_\_ section \_\_\_\_\_ would like to inform that our child will be picked up from school in the \_\_\_\_\_Phone Number\_\_\_\_\_ afternoon by Kindly allowed my child to disembark with him. Thanking you Yours sincerely, Name of the Parent \_\_\_\_\_ Signature of Parent/Guardian

### Syllabus Class III

(Term I)

| Subject/      | Term I       | April          | May                                   | July                  | August   | September  | October               |
|---------------|--------------|----------------|---------------------------------------|-----------------------|----------|------------|-----------------------|
| Month         | Syllabus     | (BOY)          |                                       |                       |          |            | (MOY)                 |
| English(ELGA) | Unit I to IV | Bridge         | Unit I                                | Unit II               | Unit III | Unit IV    | Half Yearly           |
|               |              | Course         | , , , , , , , , , , , , , , , , , , , |                       |          | and        | Exams will            |
|               |              | (Revision      | (Holiday                              | PT I Start            |          | Revision   | be started            |
|               |              | of Previous    | Homework                              | from 11 <sup>th</sup> |          |            | from 10 <sup>th</sup> |
|               |              | Class          | will be                               | July (Pls             |          |            | October (             |
|               |              | Syllabus)      | given for                             | Refer                 |          |            | Please                |
|               |              |                | summer                                | Datasheet)            |          |            | refer Date            |
|               |              |                | vacation )                            |                       |          |            | sheet)                |
| Hindi         | Unit I to IV | Bridge         | Unit I                                | Unit II               | Unit III | Unit IV    | Half Yearly           |
|               |              | Course         |                                       |                       |          | and        | Exams will            |
|               |              | (Revision      | (Holiday                              | PT I Start            |          | Revision   | be started            |
|               |              | of Previous    | Homework                              | from 11 <sup>th</sup> |          |            | from 10 <sup>th</sup> |
|               |              | Class          | will be                               | July (Pls             |          |            | October (             |
|               |              | Syllabus)      | given for                             | Refer                 |          |            | Please                |
|               |              |                | summer                                | Datasheet)            |          |            | refer Date            |
|               |              |                | vacation )                            |                       |          |            | sheet)                |
| Math's        | Unit I to IV | Bridge         | Unit I                                | Unit II               | Unit III | Unit IV    | Half Yearly           |
|               |              | Course         |                                       |                       |          | and        | Exams will            |
|               |              | (Revision      | (Holiday                              | PT I Start            |          | Revision   | be started            |
|               |              | of Previous    | Homework                              | from 11 <sup>th</sup> |          |            | from 10 <sup>th</sup> |
|               |              | Class          | will be                               | July (Pls             |          |            | October (             |
|               |              | Syllabus)      | given for                             | Refer                 |          |            | Please                |
|               |              | ', ' ' ' ' ' ' | summer                                | Datasheet)            |          |            | refer Date            |
|               |              |                | vacation )                            |                       |          |            | sheet)                |
| E.V.S         | Unit I to IV | Bridge         | Unit I                                | Unit II               | Unit III | Unit IV    | Half Yearly           |
|               |              | Course         |                                       |                       |          | and        | Exams will            |
|               |              | (Revision      | (Holiday                              | PT I Start            |          | Revision   | be started            |
|               |              | of Previous    | Homework                              | from 11 <sup>th</sup> |          | 1101101011 | from 10 <sup>th</sup> |
|               |              | Class          | will be                               | July (Pls             |          |            | October (             |
|               |              | Syllabus)      | given for                             | Refer                 |          |            | Please                |
|               |              | Synabas,       | summer                                | Datasheet)            |          |            | refer Date            |
|               |              |                | vacation )                            | Butusilicety          |          |            | sheet)                |
| CCS           | Unit I to IV | Bridge         | Unit I                                | Unit II               | Unit III | Unit IV    | Half Yearly           |
|               | 0            | Course         |                                       | 3                     |          | and        | Exams will            |
|               |              | (Revision      | (Holiday                              | PT I Start            |          | Revision   | be started            |
|               |              | of Previous    | Homework                              | from 11 <sup>th</sup> |          | 110131011  | from 10 <sup>th</sup> |
|               |              | Class          | will be                               | July (Pls             |          |            | October (             |
|               |              | Syllabus)      | given for                             | Refer                 |          |            | Please                |
|               |              | Syliabusj      | _                                     |                       |          |            |                       |
|               |              |                | summer                                | Datasheet)            |          |            | refer Date            |
|               |              |                | vacation )                            |                       |          |            | sheet)                |

### Note:-

- Every Month assessment will be conducted . It will be according to Completion of Unit.
- Half yearly (MOY) Exam to be held in the month of October 2022.
- Annual Exam(EOY) to be held in the month of March 2023.

### Syllabus

Class III Term II

| Subject/Month  | Term II           | November | December  | January  | February                  | March<br>(EOY)   |
|----------------|-------------------|----------|---|----------|---------------------------|--|
| English (ELGA) | Unit V to<br>VIII | Unit V   | Unit VI and PT II start from 15 December ( Please follow Datasheet) | Unit VII | Unit VIII and<br>Revision | Final Examination will start from 14 March2023 ( Please follow Date sheet) |
| Hindi          | Unit V to<br>VII  | Unit V   | Unit VI and PT II start from 15 December ( Please follow Datasheet) | Unit VII | Unit VIII and<br>Revision | Final Examination will start from 14 March2023 ( Please follow Date sheet) |
| Math's         | Unit V to<br>VII  | Unit V   | Unit VI and PT II start from 15 December ( Please follow Datasheet) | Unit VII | Unit VIII and<br>Revision | Final Examination will start from 14 March2023 ( Please follow Date sheet) |
| E.V.S          | Unit V to<br>VII  | Unit V   | Unit VI and PT II start from 15 December ( Please follow Datasheet) | Unit VII | Unit VIII and<br>Revision | Final Examination will start from 14 March2023 ( Please follow Date sheet) |
| CCS            | Unit V to<br>VII  | Unit V   | Unit VI and PT II start from 15 December ( Please follow Datasheet) | Unit VII | Unit VIII and<br>Revision | Final Examination will start from 14 March2023 ( Please follow Date sheet) |

### Note:-

- Every Month assessment will be conducted . It will be according to Completion of Unit.
- Half yearly (MOY) Exam to be held in the month of October 2022.
- Annual Exam(EOY) to be held in the month of March 2023.

### **Promotion Policy**

| Class      | Exam<br>Criteria       | Retest Policy   | Promotion Criteria  |
|------------|------------------------|---|---|
| I to V     | As per CBSE guidelines | Written Application must be submitted by<br>the parent. (and the decision then taken by<br>the Principal is final )   | <ul> <li>75% attendance is mandatory for promotion</li> <li>Promotion is granted to the students on the basis of his/her overall performance throughout the year.</li> <li>However a minimum of 'D' Grade is required</li> </ul>  |
| VI to VIII | As per CBSE guidelines | <ul> <li>Written Application must be submitted by the parent for Retest</li> <li>Retest will be taken only for students representing the school in competition at school/district/state/national/international level.</li> <li>In half yearly/ Annual Examination, a fresh date sheet with not more than a day's preparatory leave for main subjects for Main Subjects- math/Science/Social Science will be given</li> <li>Absenteeism for retest will call for an explanation in person from the parent and the decision then taken by the Principal is final</li> </ul> | <ul> <li>75% attendance is mandatory for promotion</li> <li>A students must score an aggregate percentage (cumulative) greater than or equal to 33% for promotion to the next grade as well as greater than or equal to 33 % in all compulsory subjects (cumulative)</li> </ul>   |
| IX and X*  | As per CBSE guidelines | <ul> <li>Written Application must be submitted by the parents for Retest</li> <li>In case of leave or absenteeism during any assessment, the students must appear for retest.</li> <li>In such case, , a fresh date sheet with not more than a day's preparatory leave for main subjects for Main Subjectsmath/Science/Social Science will be given.</li> <li>Missing the retest will call for an application to the Principal, from the parent, with a request for a fresh date. The date given then , is binding.</li> </ul>  | <ul> <li>75% attendance is mandatory for promotion</li> <li>A students must score an aggregate percentage (cumulative) greater than or equal to 33% for promotion to the next grade as well as greater than or equal to 33 % in all compulsory subjects (cumulative)</li> <li>Annual/* Board Exam marks to be treated as the main result</li> </ul> |

<sup>\*:-</sup> http://cbse.nic.in

### In case of Failure:

### VI to VIII

| Result Status ( I & II Term )                    | Promotion Criteria                                 |  |
|--|--|--|
| Below 33 % in English & Hindi                    | Promoted with Undertaking                          |  |
| Below 33% in III Language                        | Improvement Examination                            |  |
| Below 33% in 1 of the 3 compulsory subjects-     | Improvement Examination                            |  |
| Math/Science/Social Science                      |  |  |
| Below 33% in 2 of the 3 compulsory subjects-     | Improvement Exam ( at the discretion of Principal) |  |
| Math/Science/Social Science                      |  |  |
| Below 33 % in the 3 main subjects                | Failed   |  |
| Below 33 % due to Medical Leave in one Subject   | Discretion of the Principal                        |  |
| Below 33 % due to Medical Leave in two Subjects  | Discretion of the Principal                        |  |
| Below 33 % due to Medical Leave in more than two | Discretion of the Principal                        |  |
| Subjects   |  |  |

IX

| Annual Exam Marks          | Total Marks to be treated as the main result |
|----------------------------|--|
| Below 33% in one subject   | Retest in subject of failure                 |
| Below 33% in two subject   | Retest in subject of failure                 |
| Below 33% in three subject | Detained                                     |

#### **MPPS Merit Scholarship**

#### **GRADE VIII to X**

- Criteria for the scholarship
  - Students Scoring 85% and above are eligible under three categories.
  - o Category 1-85 % & above
  - o Category 2- 90 % & above
  - o Category 3- 95 % and above
- Scholarship for Grade VIII to X students will be based on percentage in cumulative result in the Academic Year
- 80% Attendance is Mandatory
- Students should have appeared for all the tests and examination scheduled in the Academic year.
- Maintenance of academic excellence is essential to retain the scholarship and the same will be reviewed every year.
- The Scholarship is applicable only if the students completes the academic session, in case of mid-session withdrawal, the concession availed on account of the MPPS Merit Scholarship will be withdrawn and the complete payment will be made by the parent at the time of withdrawal.
- Students qualifying for the Scholarship will bear charges for other facilities wherever applicable.

### **Drawing Competition**

| Month | Freedom Fighter Theme             | Festival Theme                 |
|-------|-----------------------------------|--------------------------------|
| APR   | Dr. B.R. Ambedkar                 | Ram Navmi                      |
| May   | Chandra Shekar Azad               | Buddha Purnima                 |
| JUL   | Mangal Pandey/Bal Gangadhar Tilak | Hartalika Teej                 |
| AUG   | Independence Day                  | Raksha Bandhan, Janmasthami    |
| SEP   | Bhagat Singh                      | Ganesh Chaturthi               |
| OCT   | Mahatma Gandhi , Lal Bahadur      | Diwali, Dusshera               |
|       | Sashtri                           |                                |
| NOV   | Jawaharlal Nehru                  | Gurunanak Jayanti              |
| DEC   | Pt. Madan Mohan Malaviya          | Christmas                      |
| JAN   | Subhash Chandra Bose, Republic    | Lohri/ Makar Sankranti/ Basant |
|       | Day                               | Panchami                       |
| FEB   | Rani Laxmi Bai                    | Mahashivaratri                 |
| MAR   | Bhagat Singh, Sukhdev & Rajguru   | Holi                           |



India will teach us the tolerance and gentleness of mature mind, understand spirit and a unifying, pacifying love for all human beings- Will Durant



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